

## ***Forgotten Memorials*** **(Joshua 4:1-8)**

### **MEMORIALS HAVE ALWAYS BEEN A PART OF THE STORY OF GOD'S PEOPLE.**

- 1) FEASTS AND \_\_\_\_\_ (Exodus 12:14; Lev 2:2, 9, 16; 5:12; 6:15; 24:7; Num 5:15, 18, 26).
- 2) WRITTEN \_\_\_\_\_ (Exodus 17:14).
- 3) THE PRIEST'S \_\_\_\_\_ (Exodus 28:12, 29; 39:7).
- 4) STONE \_\_\_\_\_ (Gen 28:18-19; 31:45-46; 35:14; Dt 27:2-3; Josh 4:7; 7:26; 2 Sam 18:17-18).

### **THE PURPOSES OF A MEMORIAL:**

- 1) To \_\_\_\_\_ the participants of their own history.
- 2) To \_\_\_\_\_ questions from future generations.
- 3) To *continually* bring God's \_\_\_\_\_ successes into the people's \_\_\_\_\_ experiences.

### **WHAT SHOULD WE DO WITH THIS?**

- 1) Give \_\_\_\_\_ to the memorials that God has placed before us.
  - a. The Lord's \_\_\_\_\_ (1 Corinthians 11:23-26).
  - b. The \_\_\_\_\_ of God (Proverbs 3:1-3).
  - c. The church's collective \_\_\_\_\_ of God's mighty acts (Acts 20:15-41).
- 2) Be a \_\_\_\_\_ memorial that points others to God (1 Peter 2:4-5).

## ***Jesus, the Last Week: Betrayed and Denied*** **(Luke 22:47-57)**

**\*Doug will have a special handout for this lesson\***

### **JESUS BETRAYED BY JUDAS & ARRESTED:**

1. Judas arrives with his Roman \_\_\_\_\_.
2. The kiss, \_\_\_\_\_, and arrest.
3. Cutting off Malchus' ear.
4. Jesus' \_\_\_\_\_.
5. The disciples leave Jesus and \_\_\_\_\_.

### **JESUS IS DENIED BY PETER:**

1. Peter followed Jesus and was in the \_\_\_\_\_ of the high priest.
2. Peter's first denial and \_\_\_\_\_ first rooster crow.
3. Peter's second denial with an \_\_\_\_\_.
4. Peter's third denial with \_\_\_\_\_ and rooster crow.
5. Peter's \_\_\_\_\_.

### **WHAT SHOULD WE TAKE FROM THIS?**

1. We must let each Gospel account speak for \_\_\_\_\_, while also reading them \_\_\_\_\_ for a fuller picture of what actually happened.
2. Jesus is \_\_\_\_\_ and His people (including the disciples) are not.
3. *Actions have \_\_\_\_\_*: If Peter had not cut off Malchus' ear would his relative have remembered him in the court of the high priest?
4. \_\_\_\_\_ *hurts*: whether intentional or occasional.
5. We serve a God of \_\_\_\_\_.